# 22-23 SY MEDICAL STATEMENT TO REQUEST SPECIAL MEALS AND/OR ACCOMMODATIONS

|  | 2. SITE NAME                        | 3. Site Phone Number    |
|--|-------------------------------------|-------------------------|
| 1. School or Agency<br>NATIONAL SCHOOL DISTRICT                                  |                                     | 5. Site i none iumber   |
| 4. Name of Child and Student ID#   |                                     | 5. Age or Date of Birth |
|  |                                     | 5                       |
| 6. Name of Parent or Guardian  |                                     | 7. Phone Number         |
|  |                                     |                         |
| 8. Description of Child or Participant's Physical or Mental Impairment Affected: |                                     |                         |
|  |                                     |                         |
|  |                                     |                         |
|  |                                     |                         |
|  |                                     |                         |
| 9. Explanation of Diet Prescription and/or Accommodation                         | n to Ensure Proper Implementation   |                         |
|  | n to Ensure i toper implementation. |                         |
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|  |                                     |                         |
|  |                                     |                         |
| 10. Indicate Food Texture for Above Child or Participant:                        |                                     |                         |
|  |                                     |                         |
| Regular Chopped  | Ground                              | Pureed                  |
| 11. Foods to be Omitted and Appropriate Substitutions:                           |                                     |                         |
|  |                                     |                         |
|  |                                     |                         |
| Foods To Be Omitted  | Suggester                           | d Substitutions         |
| Foods To Be Omitted  | Suggestee                           | d Substitutions         |
| Foods To Be Omitted  | Suggester                           | d Substitutions         |
| Foods To Be Omitted  | Suggested                           | d Substitutions         |
| Foods To Be Omitted  | Suggester                           | d Substitutions         |
| Foods To Be Omitted  | Suggester                           | d Substitutions         |
| Foods To Be Omitted  | Suggester                           | d Substitutions         |
| Foods To Be Omitted  | Suggester                           | d Substitutions         |
| Foods To Be Omitted  | Suggester                           | d Substitutions         |
|  |                                     |                         |
| Foods To Be Omitted  |                                     | d Substitutions         |
|  |                                     |                         |
|  |                                     |                         |
| Eggs Exclude only eggs   |                                     |                         |
| Eggs Exclude only eggs   |                                     |                         |
| Eggs Exclude only eggs  12. Adaptive Equipment to be Used:                       |                                     | ucts that contain eggs  |

### \*For this purpose, a state licensed healthcare professional in California is a licensed physician, a physician assistant, or a nurse practitioner.

#### The information on this form should be updated to reflect the current medical and/or nutritional needs of the participant.

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### INSTRUCTIONS

- 1. **School or Agency:** Print the name of the school or agency that is providing the form to the parent.
- 2. Site: Print the name of the site where meals will be served.
- 3. Site Phone Number: Print the phone number of site where meal will be served.
- 4. **Name of Child or Participant:** Print the name of the child or participant to whom the information pertains.
- 5. Age of Child or Participant: Print the age of the child or participant. For infants, please use date of birth.
- 6. **Name of Parent or Guardian:** Print the name of the person requesting the child or participant's medical statement.
- 7. Phone Number: Print the phone number of parent or guardian.
- 8. **Description of Child or Participant's Physical or Mental Impairment Affected:** Describe how the physical or mental impairment restricts the child or participant's diet.
- 9. **Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:** Describe a specific diet or accommodation that has been prescribed by the state healthcare professional.
- 10. Indicate Texture: If the child or participant does not need any modification, check "Regular".
- 11. **Foods to be Omitted:** List specific foods that must be omitted (e.g., exclude fluid milk). **Suggested Substitutions:** List specific foods to include in the diet (e.g., calcium-fortified juice).
- 12. Adaptive Equipment to be Used: Describe specific equipment required to assist the child or participant with dining (e.g., sippy cup, large handled spoon, wheel-chair accessible furniture, etc.).
- 13. **Signature of State Licensed Healthcare Professional:** Signature of state licensed healthcare professional requesting the special meal or accommodation.
- 14. Printed Name: Print name of state licensed healthcare professional.
- 15. Phone Number: Phone number of state licensed healthcare professional.
- 16. Date: Date state licensed healthcare professional signed form.

# Citations are from Section 504 of the Rehabilitation Act of 1973, Americans with Disabilities Act (ADA) of 1990, and ADA Amendment Act of 2008:

A person with a disability is defined as any person who has a physical or mental impairment which substantially limits one or more major life activities, has a record of such impairment, or is regarded as having such an impairment.

**Physical or mental impairment** means (a) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems: neurological; musculoskeletal; special sense organs; respiratory; speech; organs; cardiovascular; reproductive, digestive, genito-urinary; hemic and lymphatic; skin; and endocrine; or (b) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities.

**Major life activities** include, but are not limited to, caring for oneself, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working.

**Major bodily functions** have been added to major life activities and include the functions of the immune system; normal cell growth; and digestive, bowel, bladder, neurological, brain, respiratory, circulatory, endocrine, and reproductive functions.

"Has a record of such an impairment" means a person has, or has been classified (or misclassified) as having, a history of mental or physical impairment that substantially limits one or more major life activities.